

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 28 JUNE 2007** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact  
(01480)**

**1. MINUTES** (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 7<sup>th</sup> June 2007.

**Mrs H Taylor  
388008**

**2. MEMBERS' INTERESTS**

To receive Members' declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 below.

**3. MEDIUM TERM PLAN - REQUEST FOR THE RELEASE OF FUNDS** (Pages 7 - 12)

To consider a report by the Head of Financial Services.

**S Couper  
388103**

**4. LAND AT HARRISON WAY, ST IVES** (Pages 13 - 14)

To consider a report by the Head of Legal and Estates regarding the disposal of Council owned land at Harrison Way, St Ives. ( A site map is attached to the agenda separately)

**K Phillips  
388260**

**5. HIGH DEPENDENCY TOILETS** (Pages 15 - 16)

To consider a request by the Overview & Scrutiny Panel (Service Delivery) to pursue an investigation into the requirements for high dependency toilets in the District.

**J Collen  
388220**

**6. EXCLUSION OF PRESS AND PUBLIC**

To resolve:

**J Collen  
388220**

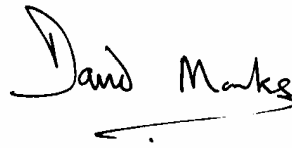
that the public be excluded from the meetings because the business to be transacted contains information relating to the financial or business affairs of any particular person (including the authority holding that information).

**7. HEADQUARTERS & OTHER ACCOMMODATION** (Pages 17 - 26)

To consider a report of the Customer First and Accommodation Advisory Group (following its meeting held on 11<sup>th</sup> June 2007) to which is attached a report by the Head of Technical Services.

**J Collen  
388220**

Dated this 20 day of June 2007

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

[www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.*